

HORTON, DRAWDY, HAGINS, WARD & JOHNSON, P. A.
Post Office Box 10157
STATE OF SOUTH CAROLINA, 29503
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 24 9 18 AM '73

Real Estate Mortgage
BOOK 75 PAGE 111

PAID AND SATISFIED
1467 PAGE 489

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CONNIE S. TANKERSLEY By *W. Edwards*
R.M.C. *W. Edwards*
Assistant to President

THIS MORTGAGE, made this 3rd day of May 1979 by Phillip C. Clawson
and Varya W. Clawson hereinafter called the Mortgagor, in the State aforesaid, Witnesseth

WHEREAS, the said Mortgage is truly indebted unto UNITED VIRGINIA MORTGAGE CORPORATION, Richmond,
Virginia, hereinafter called the Mortgagee, in the sum of Three Thousand One Hundred and No/100---
(\$ 3,100.00) Dollars, as evidenced by a promissory note of even date herewith, payable to the order of the Mortgagee in
120 consecutive monthly installments of Forty-Five and 37/100---
(\$ 45.37) Dollars each, the first installment being due June 15 1979, and the remaining installments
are due on the 15th day of each month thereafter

NOW, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagee in consideration of the said debt and sums of
money aforesaid and for the better securing of the payment thereof, and also to secure the payment of any other sums advanced to
said Mortgagee under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the
conditions of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagee in hand well and truly
paid by the said Mortgagee, at and before the making and delivery of these presents, the receipt of which is hereby acknowledged,
have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee, its
successors and assigns the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of
South Carolina, situate, lying and being on the southeastern side of Barry
Drive and being known and designated as Lot No. 29 of TERRACE GARDENS Sub-

0111

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